

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

GREENVILLE CO. S.C.
4 12 PM 1975
S. TANKERSLEY
R.M.

DO NOT PUBLISH

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KNOW ALL MEN BY THESE PRESENTS, that Lynell Peterson

In consideration of One and No/100 (1.00) Dollars, Love and Affection: Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Virginia F. Peterson, her heirs and assigns forever:

All that tract of land situate, lying and being at Travelers Rest, County of Greenville, State of South Carolina, on the south side of Hemlock Drive and the west side of U.S. Highway No. 25 and on the North side of Grassy Branch, and being shown as tract entitled "Future Development" on plat of Property of John and Lynell Peterson prepared by Terry T. Dill dated November 24, 1960 and recorded in the RMC Office for Greenville County in Plat Book "VV" at Page 141 and being all of said "Future Development" parcel as shown on said plat, LESS HOWEVER; That portion of the eastern tip of said property lying within the right of way of U.S. Highway No. 25, and LESS ALSO; Lots Nos. 37, 38 and 39 shown on plat of property of said parties prepared by Terry T. Dill revised 1958, said three lots lying on the southwestern side of Hemlock Drive adjoining Lot No. 40, and running down Hemlock Drive from Lot 40 for a distance of 300 feet on the front and rear. It is the intention of Lynell Peterson to convey all of his right, title and interest in and to all of the property known as 18 acres which John Peterson and Lynell Peterson inherited from their father which is shown on the plat book "VV" at page 141. This property is conveyed subject to all easements, restrictions, zoning ordinances and rights of way of record and on the ground which may affect said tract.

See Deed recorded in Vol 1003 Page 789

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantee(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 5 day of September, 1975

SIGNED, sealed and delivered in the presence of:

Debra H. Clark
Deborah N. Garrison

Lynell Peterson (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 5 day of September 19 75

Deborah N. Garrison (SEAL) Debra H. Clark
Notary Public for South Carolina.

1-29-81

My commission expires _____

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER
Grantee wife of Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL) _____

My commission expires _____

RECORDED this _____ day of SEP 12 1975 at 4:12 P. M., No. 6940

497-5-45